

Dedication of the Schoenstein Organ



Saint John's Episcopal Church
Tulsa, Oklahoma
24 February 2019

Ministers of the Service

The Rt. Rev. Dr. Edward J. Konieczny
Celebrant

The Rt. Rev. Dr. J. Neil Alexander
Preacher

Joseph Arndt
Choirmaster

Adam Pajan
Organist

Susan Walker & Charlie Nutter
Lectors

Marilyn Bedford & Nick Bradford
Lay Eucharistic Ministers

Noah Baum, Louie Culley,
Katherine Johnson, & Grayson Shimp
Acolytes

JP Culley, Jim Hicks,
Jim Mulcahy & Imona Omole
Ushers

Cover photo by Louis Patterson of Schoenstein & Co.

Organ Recital 5:00 p.m.

Adagio in E

Franck Bridge (1879-1941)

Prelude, Fugue, and Variation

César Franck (1822-1890)

Toccat in E, BWV 566

Johann Sebastian Bach (1685-1750)

Joseph Arndt, organ

The Holy Eucharist: Rite Two 5:30 p.m.

The Word of God

Processional Hymn 518 *Please stand*

“Christ is made the sure foundation”

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Song of Praise

“When in our music God is glorified”

Timothy Brown (b. 1946)

Sung by all (next two pages)

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The First Reading I Kings 8:22-23, 27-30

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, My name shall be there, that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive."

Reader The word of the Lord.

People Thanks be to God.

Gradual Psalm, Psalm 84 *Sung by the Choir* Chant in E by C. Hubert H. Parry (1848-1918)

- 1 How dear to me is your dwelling, O LORD of hosts! *
 My soul has a desire and longing for the courts of the LORD;
 my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
 and the swallow a nest where she may lay her young; *
 by the side of your altars, O LORD of hosts,
 my King and my God.
- 3 Happy are they who dwell in your house! *
 They will always be praising you.
- 4 Happy are the people whose strength is in you! *
 whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will
 find it a place of springs, *
 for the early rains have covered it with pools of water.

- 6 They will climb from height to height, *
 and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
 harken, O God of Jacob.
- 8 Behold our defender, O God; *
 and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand
 in my own room, *
 and to stand at the threshold of the house of my God
 than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; *
 he will give grace and glory.
- 11 No good thing will the LORD withhold *
 from those who walk with integrity.
- 12 O LORD of hosts, *
 happy are they who put their trust in you!
- Glory to the Father, and to the Son, *
 and to the Holy Spirit:
- As it was in the beginning, is now, *
 and will be forever. Amen.

The Second Reading Revelation 21:2-7

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

Reader The word of the Lord.

People Thanks be to God.

Alleluia *Please stand.*

Cantor, then all repeat



A verse is sung by the Cantor, then all repeat Alleluia.

The Gospel Matthew 21:10-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.” Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, “It is written, My house shall be called a house of prayer; but you are making it a den of robbers.” The blind and the lame came to him in the temple, and he cured them.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Gospel Fanfare *This piece was composed for today’s service.*

Michael Bedford (b.1949)

The Sermon The Rt. Rev. Dr. J. Neil Alexander

Dedication of the Organ *Please remain seated.*

Celebrant

Father, your people worship you with many voices and sounds, in times of joy and sorrow. Move us to express the wonder, the power, and the glory of your creation in the music we make and in the songs we sing.

V. Praise him with the sound of the trumpet;

R. Praise him with strings and pipe.

We dedicate this organ in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Anthem “I was glad”

C. Hubert H. Parry (1848-1918)

I was glad when they said unto me: we will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is built as a city that is at unity in itself. O pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls and plenteousness within thy palaces.

(Psalm 122:1-3, 6-7)

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form I *Please kneel.*

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For Michael our Presiding Bishop and Edward our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For those who travel on land, on water, or in the air, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For _____, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion St. John the Evangelist and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

Silence. The Celebrant adds a concluding Collect.

The Confession of Sin *Remain kneeling.*

Deacon

Let us confess our sins against God and our neighbor.

Then the Minister and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant declares God's forgiveness.

The Exchange of Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem “Draw us in the Spirit’s tether”

Harold Friedell (1905-1958)

Draw us in the Spirit’s tether; for when humbly, in thy name, two or three are met together, thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment’s hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up. All our meals and all our living make us sacraments of thee, that by caring, helping, giving, we may true disciples be. Alleluya! Alleluya! We will serve thee faithfully. (*Words by Percy Dearmer*)

Presentation Hymn 432 *Please stand.*

“O praise ye the Lord!”

The Great Thanksgiving, Prayer B *Please remain standing.*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is sung.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et benedictus, Hymnal S-128

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please kneel.

The text of the Eucharistic Prayer continues in the BCP, p. 368.

We give thanks to you, O God...

...Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

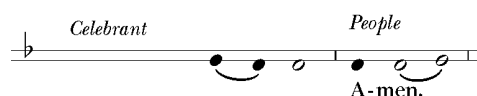
We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever...



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem, Hymnal S-155

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant

The gifts of God for the people of God.

Please be seated until ushers direct your row forward to receive Holy Communion.

All baptized Christians (of whatever denomination or church) are invited to come forward to receive communion. It is our custom to receive the bread in the palm of one hand, with the other hand supporting it, and to assist the chalice bearer with the cup (or to dip the bread in the wine). You may also come forward for a blessing and not receive communion; in that event, please cross your arms over your chest to signify you desire a blessing. You may, of course, remain in your pew — but we hope each of you will come forward.

Parents with children in the nursery may go to the nursery and bring their children up for the Sharing of Communion.

Gluten-free wafers are available. Please ask a Minister at the communion rail.

Communion Anthem “O Lamb of God” (Service in E) Harold Darke (1888-1976)

O Lamb of God, that takest away the sins of the world: have mercy upon us. O Lamb of God, that takest away the sins of the world: have mercy upon us. O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion Hymns

Hymn 306, “Come, risen Lord, and deign to be our guest”

Hymn 658, “As longs the deer for cooling streams”

The Postcommunion Prayer *Please kneel.*

Celebrant Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Deacon then dismisses the People, who respond,

Thanks be to God.

The Recessional Hymn 410 *Please stand.*

“Praise, my soul, the King of heaven”

Postlude

Finale from Symphonic VI

Charles-Marie Widor (1844-1937)

Everyone is invited to a reception in the Common Room.

Upcoming Music Events

Organ Recital by Martin Bambauer

Monday, February 25, 2019 at 7:00 pm

*Martin Bambauer is Organist of the
Konstantinbasilika in Trier, Germany*

Presented by the Tulsa Chapter of the
American Guild of Organists

Admission is free

Organ Recital by Paul Jacobs

Sunday, March 3, 2019 at 3:00 pm

*Paul Jacobs is Chairman of the Organ Department
at The Juilliard School in New York City.*

Tickets \$20 (\$22 online)

Music at Midday Season 4

Free recitals on Wednesdays at 12:00 noon

Followed by homemade lunch for \$8 at 12:30 pm

March 13

Joseph Arndt, organ

March 20

Bryan Anderson, organ
St. Thomas Episcopal Church, Houston

March 27

Samuel Backman, organ
St. Philip's Episcopal Church, Ardmore

April 3

Jillian Gardner, organ
First United Methodist Church, Huntsville, AL

April 10

Damin Spritzer, organ
Asst. Professor of Organ, OU

April 17

John Schwandt, organ
Professor of Organ, OU

April 24

Adam Pajan, organ

May 1

Joseph Arndt, organ, with
Grace Wollett, violin
Dallas Opera Orchestra

Concertos for Organ and Orchestra

Sunday, May 19, 2019 at 3:00 pm

Joseph Arndt and Adam Pajan, organists

Bruce Sorrell, conductor

Musicians from the Tulsa Symphony

Concertos by Handel, Rheinberger, and Poulenc

Tickets \$20 (\$22 online)

Adult Education Series

Ruth: Refugee to Matriarch

Bill Lyons, Associate Professor of Old Testament at ORU
Sundays at 9:00 am in Powell Hall
March 3 – April 14, 2019

Shrove Tuesday

Holy House of Pancakes

Tuesday, March 5, 2019 at 5:30 pm

Ash Wednesday

Holy Communion with Imposition of Ashes

Wednesday, March 6, 2019
7:00 am spoken service
12:00 & and 5:30 pm with organ and choir

Regular Sunday Worship Schedule

8:00 am – Holy Communion
10:00 am – Holy Communion with Music
5:30 pm – Contemporary Service in Powell Hall
5:30 pm – Choral Evensong (on the last Sunday of the month)

Music at Saint John's Episcopal Church

Joseph Arndt, Organist/Choirmaster
Adam Pajan, Artist-in-Residence
Carteena Robohm, Assistant Choirmaster
Michael Bedford, Organist/Choirmaster Emeritus

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